**附件2：**

**“博士后创新人才计划”申报流动站专家辅导意见表**

**（2023年度）**

|  |  |  |  |
| --- | --- | --- | --- |
| **申请人** |  | **流动站** |  |
| **辅导专家** |  | **辅导形式** |  |
| 辅导意见 |  | | |